## **HARTSHORN SUMMER PROGRAM REGISTRATION – 2007**

Child's Name						Grade ENTERING in Fall			
Mailing Ad	ddress								
Phone		*	Email Addre	SS (Please print	clearly)				
	(*E-mail is re	quired for class	confirmation ar	nd class info. I	f you do not ha	ave e-mail, p	lease write in non	e.)	
		please CHECK such as other					o get into the sam of this form.	e week.)	
		Week 1	Week 2	Week 3	Week 4	Week 5	Week 6	Week 7	
		6/25-29	7/2,3,5,6	7/9-13	7/16-20	7/23-27	7/30-8/3	8/6-10	
Class	1st Choice								
	2nd Choice								
Early Drop Off	7:30-9:00 Mon-Fri Other (specify								
Afternoon Session	days/times) Noon- 5:30PM Mon-Fri Other (specify days/times)								
Toddler Se Monday &	•								
Toddler Se Tuesday &									
Garden G	reen Thumb Te	eam Wed 6/27-8	3/8 (no class 7/4	4) Ch	eck Here				
Classes:					See brochu	re or revers	e side for pricing	g information	
Number of	sessions (weel	s 1,3,4,5,6,7)		X fee \$80	=				
Week 2 (July 2-6)				fee \$65	=	New Kampshire		av.	
Garden Green Thumb Team				fee \$50	=	=			
Toddler Ses	ssion I OR I		X fee	\$	=		· Marian	0	
(Please Circle One)  Early Drop Off				X fee \$ =			******	( 0h	
				X fee \$	_ X fee \$ =				
Group Photo							The har has a see that the hard hard the hard hard the hard hard the hard the hard the hard the hard the hard the hard hard hard hard hard hard hard hard	122	
				X fee \$12	=		NEW 2007 Hartshorn T-Shirt		
•	Larger Sizes are not avai	<sub>ilable for 2007</sub> se make checks	navable to PM	IEC	_				
i Otai Liik	JIUSGU FIER	se make dilecks	payable to PIV	ILO.	=				

Registration is void without payment enclosed. Unlike previous years, you may write one check per family – you do not need to write individual checks for each child and each class. Any refunds necessary due to class size limitations will be processed the second week in April. Please limit one child per registration form.

CANCELLATION POLICY: Half of class fees may be refunded before June 1st. No refunds after June 1st.

\*\*\*IMPORTANT: You MUST fill out and sign the BACK of this form\*\*\*

RELEASE/EWIERGENCY INFO			
A. In case of injury, medical authorities such medical care should you not be a class. The undersigned parent/guardia Amherst, teachers, and all other people son) while participating in Hartshorn Sure have my son/daughter treated for elicensed physician or dentist advises sons. Your signature below indicates your promotional materials.	vailable to give permission. Your to an agrees to indemnify and hold have helping with this program for dark ummer Program activities or while mergency medical or dental problet uch treatment. I accept full response consent to PMEC to use photos a	reacher will carry a copy of this permiss armless the Hartshorn Summer Programages resulting to	esion form during am, Town of (my daughter / Furthermore, I agree ceived, providing a
C. The child above has had all current  I understand that if I drop of		lampsnire Public Schools. d up late from a program, I am resp	onsible to
		payable at time of drop-off or pickup	
Parent/Guardian Signature		Date	
Home Phone	Work Phone	Cell Phone	
2nd Emergency Contact	Rel	ationship	
Home Phone	Work Phone	Cell Phone	
Physician	P	none	
Dentist			
Allergies: Any restrictions on Activities: Medications currently taken: _ List any medical, physical, em			
Special Registration Requests every effort to accommodate your need classes, date, etc.	ds whenever possible. <i>Include all</i>		s name, grade,
Pick Up List: Please list any one year.			
Week long classes: (9AM-Noon) \$80 Garden Program: \$50/6 weeks Toddler in the Woods: \$70 for 7 weel Afternoon Session: 12:00-5:30PM. \$8	s (\$14 per week, if space availab	le). Session I- Mon & Wed, Session I	

Early morning drop off: 7:30-9AM. \$20 week/ \$5 hour. Included in price of afternoon option.

Please leave in the drop box at Town Hall or mail with check to: Hartshorn Registration, PO Box 1045, Amherst, NH 03031. Do NOT drop envelopes off at PMEC on Brook Road. Registrations must be received by 5 PM April 7th to participate in the lottery. All confirmation information will be e-mailed to the address provided on this form. If you do not receive confirmation, please call us at 673-1141. Problem resolution night will take place at Wilkins Elementary on April 10th 6:30-8:00PM. Any class openings, after April 7th, will be filled on a first come-first served basis until classes are filled.